

2019 APPLICATION COVER SHEET

for

The Catherine A. Becker, James P. Keenen III, Joseph T. Moore, Kenneth H. Brook, Anita E. Uhia, and Connie Waller Scholarship Endowment Fund

AMERICAN FEDERATION OF TEACHERS (AFT) LOCAL 1904  
(Affiliated with AFL-CIO)

Richard Wolfson, President  
Linda Turano, Office Manager  
Dickson Hall, Room 104

Phone: 973-655-4453

Fax: 973-655-4479

URL: <http://www.aftlocal1904.org>

Email: [union@mail.montclair.edu](mailto:union@mail.montclair.edu)

Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Home Phone: \_\_\_\_\_

Mobile Phone: \_\_\_\_\_

MSU Email Address: \_\_\_\_\_

Student Identification Number: \_\_\_\_\_

Where did you learn of this scholarship:

- \_\_\_\_\_ A Professor
- \_\_\_\_\_ A Professional Staff Member
- \_\_\_\_\_ A Librarian
- \_\_\_\_\_ Other students
- \_\_\_\_\_ Other source (describe)

\_\_\_\_\_

\_\_\_\_\_ Undergraduate

\_\_\_\_\_ Credits Earned

\_\_\_\_\_ Anticipated Year of Graduation

\_\_\_\_\_ GPA (2.75 minimum)

Major: \_\_\_\_\_ Minor: \_\_\_\_\_

Are you currently receiving financial aid? \_\_\_\_ Yes \_\_\_\_ No (This information will be verified)

Are you applying for the Ellen Kerns Nunn Scholarship? \_\_\_\_ Yes \_\_\_\_ No

Please supply the following, sending items 1 and 2, together, in ELECTRONIC format, in a single email message, to the AFT Local 1904 Vice President for Internal Affairs, **Brian Abrams**, at [brian.abrams@aftlocal1904.org](mailto:brian.abrams@aftlocal1904.org), copied to AFT Local 1904 Office Manager, **Linda Turano**, at [linda.turano@aftlocal1904.org](mailto:linda.turano@aftlocal1904.org). Physical, paper submissions of recommendations will **not** be accepted.

1. This cover sheet, completed and signed, in electronic format (scanned or directly saved as a .pdf file)
2. An essay of a minimum of 750 words, and a maximum of three (3) typed pages, in electronic text format (e.g., via Word or similar software) that describes:
  - a. Your economic need
  - b. The role of higher education in your life
  - c. Your career goals
  - d. Any achievements, awards, honors, etc.
  - e. Any community service
  - f. How this award will assist you
3. Two (2) letters of recommendation from a combination of any two of the following members of AFT Local 1904 familiar with you: Faculty, Specialists, Professional Staff, or Librarians. Please consult the Union's Office Manager, Linda Turano, to ensure that the individuals you have asked to do this are members of the Union. MSU administrators or adjunct faculty are not members of AFT Local 1904 and therefore recommendations from those individuals cannot be accepted. **These should be sent directly to AFT Local 1904 by the recommenders, not by you.** See attached requirements for Recommendation Letters.
4. If applying for the Ellen Kerns Nunn Scholarship, also include a notarized statement (scanned and/or in .pdf format) that you are a working, single parent supporting at least one dependent child in your household.

I affirm that the information on this application is correct to the best of my knowledge:

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

APPLICATION DEADLINE is 4:30 P.M., Thursday, March 28<sup>th</sup>, 2019

## REQUIREMENTS FOR LETTERS OF RECOMMENDATION

The Catherine A. Becker, James P. Keenen III, Joseph T. Moore, Kenneth H. Brook, Anita E. Uhia, and Connie Waller Scholarship Endowment Fund

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### **Criteria:**

Your letter of support of this candidate will be considered only if you are employed by Montclair State University as a member of the faculty, professional staff or librarian and if you are a member of the bargaining unit of AFT Local 1904. Adjunct faculty and MSU administrators are not eligible to provide recommendations.

### **The Scholarship Committee's Considerations:**

\_\_\_\_\_ is applying for the Catherine A. Becker, James P. Keenen III, Joseph T. Moore, Kenneth H. Brook, Anita E. Uhia, and Connie Waller Scholarship award sponsored by AFT Local 1904. The sole purpose of the award is to help matriculated full-time undergraduate students who in whole or in part depend on their own work/employment for the economic resources required to pursue their studies in a recognized program at MSU.

Please discuss what positive impact the award would have on the student's career at Montclair State University. Please sign and date your letter, and be sure to provide your title and name of your department as well.

### **Transmittal of Letter of Recommendation:**

Please send the letter of recommendation **electronically** (scanned or directly saved as a .pdf file), via email, directly to the AFT Local 1904 Vice President for Internal Affairs, **Brian Abrams**, at [brian.abrams@aftlocal1904.org](mailto:brian.abrams@aftlocal1904.org), **copied to** AFT Local 1904 Office Manager, **Linda Turano**, at [linda.turano@aftlocal1904.org](mailto:linda.turano@aftlocal1904.org). The student should **not** review the letter. Physical, paper submissions of recommendations will **not** be accepted.

**Letters must be received by the APPLICATION DEADLINE of 4:30 P.M., Thursday, March 28<sup>th</sup>, 2019**