

Montclair State University  
AFT Local 1904 2010 Election Committee



***NOTICE OF SPECIAL ELECTION***

In accord with the Constitution of AFT Local 1904 (Article IV) "Officers and Elections" please read the following notice:

Pursuant to Article IV of the Constitution, you as a member in good standing are hereby notified that nominations are open for the below-listed positions. To be nominated, a candidate must submit a petition containing the signatures of at least ten (10) members in good standing for the office sought. This petition must be received **no later than November 15, 2010**. Ballots will be mailed November 16, 2010, and counted December 7, 2010. A petition form is provided on back of this notice. Candidates are advised to include with their petition a campaign statement of 100 words or less to be included with ballots. Candidate ballot/statement position shall be determined by drawing.

Petitions must be returned to:

AFT Local 1904 2010 Election Committee  
C/O Council of New Jersey State College Locals, AFT – AFL/CIO  
1435 Morris Avenue  
Union, NJ 07083

The following officer position is open for nomination: **President**

A candidate can verify that an individual is a "member in good standing" by contacting the Council office at 908-894-8476. Only members in good standing prior to April 1, 2010 may run for office, sign petitions, or vote for candidates.

Upon receipt of nominating petitions, the ballot will be set. Only duly nominated candidates may appear on the ballot. Pursuant to the local's constitution, write-in votes are permitted. The ballot will be mailed to all members in good standing November 16, 2010. The last date for receipt of ballots is December 6, 2010.

Jack Samuels, Chair  
AFT Local 1904 2010 Election Committee

# AFT Local 1904 2010 Officers Elections

## Nomination Petition

The undersigned members of Local 1904 hereby nominate \_\_\_\_\_ as a candidate for the office of **PRESIDENT**.

*Print Name*

*Signature*

*Verified by*

- 1. \_\_\_\_\_
- 2. \_\_\_\_\_
- 3. \_\_\_\_\_
- 4. \_\_\_\_\_
- 5. \_\_\_\_\_
- 6. \_\_\_\_\_
- 7. \_\_\_\_\_
- 8. \_\_\_\_\_
- 9. \_\_\_\_\_
- 10. \_\_\_\_\_
- 11. \_\_\_\_\_
- 12. \_\_\_\_\_

Received by Elections Committee:

Date:

Name:

Signature \_\_\_\_\_